# The Catholic Gymkhana Ltd.



# **PRESIDENT'S MESSAGE**



Dear Members,

The month of April evokes in all of us memories from the yesteryears. It takes us back to those days in our youth when the approach of summer signified the end of exams and the academic year. Most families took off on their annual holiday. It was a time of fun and frolic.

Easter this year was celebrated in early April. With 40 days of observance of Lent coming to an end Easter was celebrated at CG with gaiety. Well, it's no surprise that CG attracted a large crowd for the Bumper Housie and a throbbing Easter dance thereafter to the tunes of SunBern with foot- tapping music. CG catered to its partying crowd who turned up in large numbers with unlimited fun and revelry and a tantalizing range of food and spirits that make CG a popular party hub. Thanks to our Housie, Entertainment, F&B subcommittees and our administration who rise above the call of duty on every occasion.

The Karaoke nights continue to be a hit among the party goers of CG spending an evening with your besties, sipping on your favourite poison and munching some great grub. They also hit the floor and try a few moves once all charged up for the night.

I am delighted to inform you that CG has added one more club to its list of affiliations. The Cochin Suburban Club in "God's own Country" Kerala. This one through the kind courtesy of Ms. Evette Malgi. We welcome such initiatives from our members to help CG grow its family of affiliated clubs.

We have taken an initiative to introduce Bridge to our members. We are thankful to our member Ms. Marianne Karmarkar, a bridge player of international repute who set up the contact for us with Bridge Pathshala which is a one stop shop for Bridge education. Having gained popularity in the 1930's Bridge is one of the most popular card games that provides a great source of enjoyment, fascination and challenges bringing people from different backgrounds together. A Bridge Awareness programme was conducted at CG in collaboration with Bridge Pathshala. An encouraging group of 50 members and guests attended the session. As an initial step online Bridge classes have been started and we hope the initial enthusiasm leads to building a Bridge playing network at CG. I also wish to thank Ian Pereira for his efforts to promote the game at CG.

Our Gymkhana celebrates its Annual Gymkhana Day on Saturday, 29th April, with a Thanksgiving Mass at 7.00 pm. This is followed by a celebration on the occasion of our Gymkhana's 111 years of foundation. The coastal road obstruction for entry into the Gymkhana is now an issue of the past and is no longer a hindrance. With children's exam fever behind us Gymkhana Day is a great occasion to celebrate with family and friends. The Cultural, Entertainment, F&B subcommittees along with the Administration are busy pulling out all the stops to ensure a memorable experience. The Michael and Sunita duo who are known to bring the house down with music for all ages are set to bring in gaiety and cheer and light up the evening.

Our F&B subcommittee along with our caterer M/s. Culinary Foods and Beverages have curated a sumptuous buffet dinner at attractive prices which is subsidised by the Gymkhana for members and guests and is inclusive of guest charges. We have introduced a system of pre-registration for the buffet which can be done online at the link provided or by registering in person at the Gymkhana office and collecting your buffet coupons in advance. Entry to the buffet enclosure will be allowed only to individuals with Buffet coupons. The registration and sale of buffet coupons closes on Friday, 28th April at 6:00 pm. I strongly suggest that you register yourself and family members and guests to avoid disappointment on this tempting offer.

I look forward to seeing you with your family and friends and joining a happy CG family to celebrate 111 years of our Gymkhana.

With all good wishes,

VERNON MIRANDA President

#### **Revival of Lapsed Membership**

**Option 1)** Anyone who was an Ordinary Member in the past and whose Membership has lapsed due to non-payment of fees, may be readmitted as a Member, subject to the approval of the Managing Committee, and on payment of all outstanding dues and late fees. The fee structure will conform with past schemes offered till date for conversion to Life membership.

**Option 1a)** Alternatively, you may opt to pay Rs. 200000 + 18% GST and become a Life Member instantly. There will be no interview.

**Option 2)** On revival of Ordinary Membership with Option 1, if you had initially joined more than 15 years previous to the day of revival and you are above the age of 58, you have the option of converting to Life Membership on payment of a sum of Rs. 7000.

#### **Please Note:**

Renewal of lapsed membership is open only to ex-members whose membership was not discontinued / terminated by the gymkhana based on a disciplinary action.

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Communications &	DD sub-semulttee

Communications & PR sub-committee Evette Malgi - Chairperson Ian Pereira - Jt. Chairman Randolph Rodricks - Secretary Members Blessy Chettiar, Roydon Gonsalves, Sarika Fernandes **Compiled & Edited By:** Evette Malgi & Ian Pereira

Designed by:

# **CHRISTMAS CAROL NITE**

The Spectacular CG Carols held on 10<sup>th</sup> December 2022, uplifted and enlivened the spirit of Christmas.

CHOIRS from various segments captivated the audience with a trip down the nostalgia lane to the Best Christmas Celebrations. The choirs featured were: Conchords, The Cathedral Choir, The Victory Chorus Line, YAC (St. Michael's Church, Mahim), Kelly D'Lima, The Campion Chorus Line.

His Lordship, Bishop Dominic Savio Fernandes graced the occasion with his presence & blessings.

Christmas Carols so contagious bringing joy to the world.





#### **CHRISTMAS TREE PARTY & BAZAAR**

Children's Christmas Tree Party with ...

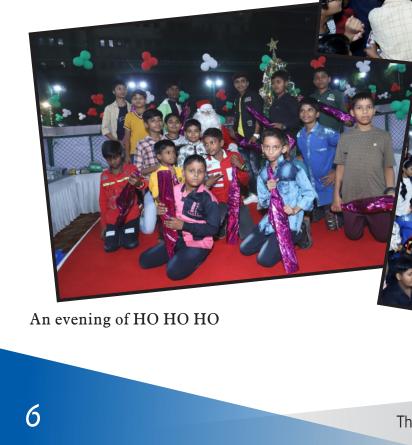
- Bags of Goodies
- Selfie with favourite Cartoon Mascot
- Thrilling Magic Show
- Dance and Prance
- Fun and Games







Also a march & gifts from Santa, brought in a smile on every child.



Christmas Bazaar brings in the spirit of giving and an urge to shop. The Stalls around the Lawns sold colourful Antiques, Apparels, Goodies, Food. Infused the spirit of sharing, caring and giving.



#### **CHRISTMAS DANCE**

Christmas at Catholic Gymkhana (CG) brings Cheer and Love and is celebrated with the same fervour.

One gets to experience exciting vibes and great bonhomie supported by the alluring weather.

CG was lit up and sparkled with decorative lights. Great job done by Maithilee Decorators.

Band in Performance: 2 Girlz & A Guitar with Rock Star – Kimberly Van'Drine and DJ Samson rocked the evening and set the stage ablaze to a Heart Warming Christmas Atmosphere.

The Sumptuous Menu curated by CG's Food & Beverage (F&B) sub-Committee did justice to the Palate. The Appetisers and Entrees served by CG's In-house Caterer Culinary Caterers were spectacular.

We can vouch – CG a Great Place to celebrate Christmas with Family & Friends.



## **NEW YEAR'S EVE DANCE**

CG celebrates endings bidding adieu to 2022 as it ushers in New Beginnings.

Cheers to New Year 2023.

The gathering held hands and sang the Traditional Auld Lang Syne.

Band in attendance: 'SUNBERN DUO' - The Iconic Sunny and Nightingale Bernice were in Sync and grooved till early morn.

Not forgetting DJ Poppy's enthusiasm was super contagious.

Sparkling decorations and scrumptious food were the highlight of the evening.



# **ALFRESCO DANCE**

Al Fresco celebration, a wonderful and joyful community event continued on 14<sup>th</sup> January 2023 with Band BONAVENTURES in attendance.

This is a part of CG's vision to connect, bridge and encourage healthier and happier communities through the magic of music and dance.

#### **ACHIEVEMENTS**

The Managing Committee of Catholic Gymkhana would like to inform you that children of Life Member Mr. Luis Horta Rebeiro, who are also Life Members of the Catholic Gymkhana, Mr. Noah Dioginho De Horta Ribeiro (L2759) and Ms. Eden Emerciana De Horta Ribeiro (L2758) have excelled academically in their post-graduate and graduate degree courses.



#### Mr. Noah Dioginho De Horta Ribeiro

Achievement: 1st rank Gold Medalist in NICMAR Goa & Silver Medalist across NICMAR India campuses, in PGP ACM (Advanced Construction Management), held in April 2022.

**Previous Qualification:** B. Tech. Civil Engineering Exam: PGP ACM (Advanced Construction Management)

College: National Institute of Construction Management and Research (NICMAR)



# Ms. Eden Emerciana De Horta Ribeiro

Achievement: 1st rank Gold Medalist in Mumbai University in BLS LLB (Law), held in March 2022 Previous Qualification: 12th Standard

College: Government Law College (GLC), Churchgate, Mumbai

We congratulate them and their proud parents on their achievements and wish them success in their future endeavours.

If there are similar achievements by any Member or Dependent member please send an email to <u>office@thecatholicgymkhana.com</u> and will be pleased to publish the same.

# YASIN MERCHANT SNOOKER TRAINING CAMP

The Yasin Merchant Snooker Training Camp was held on 28<sup>th</sup> January, 2023 from 1.30pm to 7.00pm.

It was conducted personally by Mr. Yasin Merchant himself who is India's first professional Snooker player, the winner of 3 snooker National titles and well respected in the snooker circle.

This is the first time that such a camp was conducted in the Catholic Gymkhana Billiards Room on the initiative taken by our member Mr. Alex Fernandes.

This camp was restricted to 10 snooker playing members on a first come first served basis to ensure that adequate time was spent by Mr. Yasin Merchant to teach the participating players and give personal attention in ironing out their flaws and teaching the finer points of the game.

Any other CG members were also welcome to watch the camp from the side-lines. The camp was conducted very smoothly and the participating members were extremely satisfied with the training imparted and hopefully will improve their game in the coming months.



# TAMMY & ROY

CG was proud to host Tammy & Roy, the irresistible - musical couple on 3<sup>rd</sup> February 2023.

The energy that day was almost palpable.

From the word go, the crowd was on their feet and jumping till Tammy & Roy played their last note. It was a memorable evening and a magnificent confirmation of a great fan following from various ends of Mumbai City to have a glance, hear and see their favourite Stars, Tammy & Roy perform.

CG Creates Memories....



# VALENTINE'S DAY DINNER

Valentine Day - CG makes it special with Me + You + Valentine Dinner for 2.

The Getaway at the Gym Diner was made romantic with Keith serenading Love Songs, full of emotions and feelings taking couples off their feet to a cosy Dance Floor. Valentine Hearts Décor and Dim Lights enhanced the ambience.

A glass of Red and White Wine was served complimentary sprung a surprise to all.

You are spot-on, CG's Valentine's sit-down dinner nurtured relationships.



#### **VIVA CARNIVAL 2023**

'Viva Carnival 2023', an intangible heritage held on the Lawns, Catholic Gymkhana (CG) on Friday, 17<sup>th</sup> February 2023.

'King Momo', the King of Merriment with his Beautiful 'Queen Mimi' flagged off the Festival with a vibrant musical parade along with Seniors, Youth, Children, Performers, Jugglers and Mascots. All clad in wigs and masks formed part of the colorful pageantry.





The Stellar GOAN Folk Dance and Belly Dance Performers enthralled the audience and received huge applause.

The Carnival was alive with vibrant energy and pulsing rhythms of performers and spectators dancing to the Popular Goan Folk Songs sung by "Charles Vaz and his Stars" – Sarita Misquita Vaz and Joan Crasto.





Lip smacking food from dazzling stalls was CG's quintessential Carnival Treat. CG's Viva CARNIVAL – A Cultural Heritage - KHA, PIYE, AANI, MAJJA KAR!!!

#### **EASTER DANCE**

Easter was celebrated in a pompous way on Sunday 9<sup>th</sup> April 2023, with Housie, Dancing and for those who have been fasting... Excess.

The race of excitement at the EASTER BUMPER HOUSIE was at its pinnacle.

The Easter Dance with a DHAMAKA performance by SUNBERN DUO – Sunny & Bernice, who set the stage ablaze. DJ Jude - DJ Nash & DJ Ice Switch with their Jugalbandi saw the crowd take more chances and dance more dances.



# **BRIDGE CLASSES**

The Special Initiatives Projects sub-committee has initiated BRIDGE Classes at CG in collaboration with Bridge Pathshala a renowned group who promote Bridge in India.

We had a Bridge Awareness program at CG on the 1<sup>st</sup> April that was well attended. The challenge is to fix a time suitable for all the students. So initially we have decided to conduct the classes online on Zoom, on Saturday mornings and Monday evenings. A total of 18 sessions each of 2 hours duration. We do have some prospective students who opted only for offline classes and we hope to start a batch as soon as the minimum number of students required is met.

It really is a very enjoyable and a cerebral game. We were informed that those who play Bridge have never got Alzheimer's.

If you are interested in learning Bridge do contact 8591224613, 8591224648.





# **GYMKHANA DAY**

**THANKSGIVING MASS** will be celebrated at the Gymkhana by **Fr. Cliffton Mendonca**, at **7pm sharp**, followed by the celebration of 111 years, with **MICHAEL & SUNITA**.

**BUFFET DINNER:** You need to prepay for the subsidised Buffet. You may purchase your coupon/s at the CG office by paying in **Cash** or you can transfer the payment by **NEFT** and collect your coupon/s at the reception on the 29th of April. Prices are mentioned on the poster on the next page.

#### **BANK DETAILS FOR NEFT**

Account Name	: THE CATHOLIC GYMKHANA LTD.
Account No.	: Current Account No. 50200034799217
Bank Name	: HDFC BANK
Branch	: MARINE DRIVE
IFSC Code	: HDFC0001207

A LA CARTE: some selected dishes from the Buffet menu, individually priced, will be on sale only at The Palms. No other items will be available. Please pre-register using this link: <u>https://forms.gle/ctaSsTXaQKmwCVgg9</u>

Please note that there will be no sale of coupons nor registering for a la carte, after 6.00pm on 28th April, 2023.

# The Catholic Gymkhana Ltd.

# GYMKHANA DAY 2023 BUFFET MENU (29-04-2023)

(TO BE SERVED IN AN ENCLOSED AREA ONLY TO COUPON HOLDERS)

TO BE PRE-PAID BY 6.00PM ON 28<sup>™</sup> APRIL, 2023. PAYMENT ONLINE OR AT THE CG OFFICE. STRICTLY NO SALE THEREAFTER.

Member: ₹ 400 Affiliate Member: ₹ 500\* Guest: ₹ 650\* \*No Guest entry fee - for prepaid buffet

# STARTERS (pre-plated against coupons) (8.00pm to 9.30pm)

Vegetarian Jalapeno Corn Balls Paneer Chilly Cocktail Samosas

Non-Vegetarian Chicken Tikka Fish Koliwada Beef Croquettes

MAIN COURSE (Unlimited) (9.00pm to 11.30pm) Tawa Kheema Pay

# PAN ASIAN

Vegetarian Manchurian Gravy Fried Rice Schezwan Hakka Noodles

Non-Vegetarian 5 Spiced Chicken

# INDIAN

Vegetarian Kasuri Paneer Dal Tadka Steamed Rice Roti, Naan, Parathas Papad, Pickle

Non-Vegetarian Pork Sorpotel Goan Fish Curry

# **SALAD BAR (Unlimited)**

Vegetarian Green Salad Caesar Salad

Non-Vegetarian Asian Chicken Pineapple Salad

# **DESSERT** (Unlimited)

Dark Chocolate Mousse Vanilla Ice-cream & Chocolate Sauce Gulab Jamun

A LIMITED A LA CARTE MENU WILL BE AVAILABLE AT THE PALMS. PLEASE REGISTER ONLINE OR AT THE CG OFFICE.

## **CULTURAL ACTIVITIES**

# A GREAT OPPORTUNITY TO EXPRESS YOUR TALENT IN ART, ELOCUTION & WESTERN MUSIC

Do take part in these Events which have been specially organised to provide a platform for Members, their Spouses & Children to develop and display their talents.

ART (Drawing / Painting / Colouring) CONTEST

#### Saturday, June 10, 2023 - Time: 4.00pm - 5.00pm LOCATION: THE GRAND HALL

#### AGE GROUPS

#### 5 years - 6 + / 7 years - 8 + / 9 years - 12 + / 13 years - 16 +

Children below 5 years and children 17 years and above are not eligible to enter this Contest.

- \* A subject / theme will be announced for each Age Group.
- \* Contestants will have to illustrate this theme / subject using the Drawing / Painting / Colouring equipment of their choice.
- \* Drawing paper will be provided.

#### Please bring your own Drawing / Painting / Colouring equipment.

#### <u>RULES</u>

- 1. The contest is open to **MEMBERS' CHILDREN ONLY.**
- 2. Contest within an Age Group will be held on condition there are at least two Entries in that Age Group. If there is only one Entry in an Age Group, Contest will not be held in that Age Group, but the sole Entrant will be allowed to submit his / her painting and will be given a Participation Prize and Certificate.
- 3. Paintings must be submitted exactly at 5.00pm, i.e. one hour after the scheduled start of the Contest.
- 4. Only Contestants will be permitted to enter the enclosure. Contestants who are prompted or aided during the Contest will be disqualified.

#### ENTRY FORMS

1) An Entry Form for this Contest has been enclosed. Photocopies of this form can also be made and submitted to the Gymkhana Office, duly filled in. Entry Forms are also available in the Gymkhana Office during office hours. Please retain a copy of the Rules and Entry Form instructions for your reference. The Contestant's details must be filled in only on a form and not on sheets of paper. Please fill in a separate form for each Contestant.

#### 2) **SIGNATURE**

<u>The Entry Form must be signed only by the Member under whose Membership Number the</u> <u>Contestant is eligible to enter the Contest. A Member / Member's Spouse can only sign the</u> <u>form of their own Children</u>.

#### 3) SUBMISSION OF ENTRY FORMS

Completed Entry Forms can be submitted by Email or in the Gymkhana Office during Office Hours. Please do not Post or Phone in your Entry Form.

#### SUBMISSION OF ENTRY FORMS BY EMAIL

Entry Forms can be submitted by Email as follows:

- 1. Download the Entry Form
- 2. Fill in all the details and sign the Form.
- 3. Scan the filled in Entry Form.
- 4. Email the filled in Entry Form to office@thecatholicgymkhana.com

#### Subject : ART CONTEST 2023

- 5. Vanita will acknowledge Receipt of the Entry Form and allocate a Receipt No.
- 6. Alterations to an Entry Form submitted by Email can be done by refilling in the Entry Form, scanning it and resending it to the above mentioned Email address along with a copy of the Receipt sent by Vanita. She will acknowledge Receipt of this Entry Form and allocate the same Receipt No. as the previous Entry Form. The previous Entry Form then stands cancelled. An Entry Form sent by Email can only be altered by Email and cannot be altered physically in the Gymkhana Office.
- 7. LAST DATE FOR RECEIPT OF ENTRY FORMS BY EMAIL AND FOR ALTERATIONS TO ENTRY FORMS ALREADY SUBMITTED BY EMAIL <u>FRIDAY, JUNE 2, 2023</u>.
- 8. Late Entries for whatever reason will not be accepted.

Please bring your Entry Form Receipt on Saturday, June 10, 2023.

#### SUBMISSION OF ENTRY FORMS IN THE GYMKHANA OFFICE.

- Completed Entry Forms can be submitted in the Gymkhana Office during OFFICE HOURS, i.e. <u>11.00am – 1.00pm and 2.00pm to 7.00pm</u>
- 2) Please obtain a Receipt.
- 3) Please do not leave your Entry Forms at the Reception Counter.
- 4) Alterations to an Entry Form submitted in the Gymkhana Office must be done in the Gymkhana Office on the Entry Form already submitted only by the Member concerned and not by anyone else. An Entry Form submitted physically in the Gymkhana Office cannot be altered by Email.
- 5) LAST DATE FOR SUBMISSION OF ENTRY FORMS IN THE GYMKHANA OFFICE AND ALTERATIONS TO ENTRY FORMS SUBMITTED IN THE GYMKHANA OFFICE -FRIDAY, JUNE 2, 2023, 7.00PM

Late Entries for whatever reason will not be accepted.

Please bring your Entry Form Receipt on Saturday, June 10, 2023.

*Sd/-*NATASHA COLLACO HON. SECRETARY

#### ART (*Drawing / Painting / Colouring*) CONTEST Saturday, June 10, 2023 Time: 4.00p.m - 5.00pm

Last date for submission of Entry Forms by Email: <u>Friday, June 2, 2023</u> Last date for submission of Entry Forms in the Gymkhana Office: <u>Friday, June 2, 2023 – 7.00pm</u>

(Please read the Entry Form instructions carefully before filling in the Form. Please RE-CHECK the Form after you fill it to ensure you have filled in all the details correctly).

#### ENTRY FORM

Contestant's Name :		
Date of Birth :		
Age (as on June 10, 2023) :	years	months
Please mark a ( $\checkmark$ ) against the Conte	stant's age grou	ıp (as on June 10, 2023)

#### **AGE GROUPS:**

5 years - 6 + 7 years - 8 + 9 years - 12 + 13 years - 16 +

\*Children below 5 years and children 17 years and above are not eligible to enter this Contest.\*

	Membership No	
	PIN	
Office	Mobile	
	Office	PIN

	Mem	ber'	s si	ignat	ure
Receipt No					

for The Catholic Gymkhana Ltd.

#### **ART** (*Drawing | Painting | Colouring*) CONTEST Saturday, June 10, 2023 - Time: 4.00pm - 5.00pm

#### **ENTRY FORM RECEIPT**

(Details to be filled in by the Contestant.)

Contestant's Name: \_\_\_\_\_ Membership No. : \_\_\_\_\_

Receipt No. \_\_\_\_\_

for The Catholic Gymkhana Ltd.

(Please bring this Receipt on Saturday, June 10, 2023.)

#### **ELOCUTION CONTEST**

Saturday, June 10, 2023 - Time: 6.00pm LOCATION: THE GRAND HALL

#### AGE GROUPS

5 years -6 + /7 years -8 + /9 years -12 + /13 years -16 + /17 years and above Children below 5 years are not eligible to enter this Contest.

#### **RULES**

- 1. The Contest is only open to **MEMBERS, THEIR SPOUSES AND MEMBERS' CHILDREN BELOW 22 YEARS ON THE DATE OF THE CONTEST.**
- 2. The Poem /Passage recited should not exceed 4 minutes or else marks will be deducted.
- 3. Props and Costumes should not be used by the Contestants.
- 4. Contest within a particular Age Group will be held on condition there are at least 2 entries in that Age Group. If there is only one entry in an Age Group, Contest will not be held in that Age Group, but the sole Contestant will be allowed to perform and will be given a Participation Prize and Certificate.
- 5. Contestants in all Age Groups should report at the Reporting Time specified.
- 6. Contestants must be present when their Age Group is announced. If during the Contest, an Age Group is announced and only one Contestant is present, the Contest in that Age Group will be cancelled, the sole Contestant will be allowed to perform and will be given a Participation Prize and Certificate. Contest in this Age Group will not be held even if another Contestant in this Age Group should turn up later on in the evening.
- 7. Contestants must not announce their names on stage.
- 8. Contestants who are prompted while performing on stage during the Contest will be disqualified. Contestants are permitted to use mikes if they so desire. Contestants will not be penalised, i.e. marks will not be deducted, for use of mikes.

#### **ENTRY FORMS**

1) An Entry Form for this Contest has been enclosed. Photocopies of this form can also be made and submitted to the Gymkhana Office, duly filled in. Entry Forms are also available in the Gymkhana Office during office hours.

Please retain a copy of the Rules and Entry Form instructions for your reference.

The Contestant's details must be filled in only on a form and not on sheets of paper.

Please fill in a separate form for each Contestant.

#### 2) TITLE OF PIECE AND NAME OF POET / AUTHOR

The title of the Poem / Piece to be recited and the name of the Poet / Author must be filled in on the Entry Form by the Contestant.

Entry Forms in which the title of the Poem/Piece and name of the Poet / Author are not mentioned will be disqualified.

(If the Poet / Author is anonymous please write 'Anonymous')

#### 3) **SIGNATURE**

The Entry Form must be signed only by the Member under whose Membership Number the Contestant is eligible to enter the Contest. A Member / Member's Spouse can only sign his / her own form, each other's forms and the forms of their own children below 22 years on the date of the Contest.

#### 4) SUBMISSION OF ENTRY FORMS

Completed Entry Forms can be submitted by Email or in the Gymkhana Office during Office Hours. Please do not Post or Phone in your Entry Form.

#### SUBMISSION OF ENTRY FORMS BY EMAIL

Entry Forms can be submitted by Email as follows:

- 1. Download the Entry Form
- 2. Fill in all the details and sign the Form.
- 3. Scan the filled in Entry Form.
- 4. Email the filled in Entry Form to <u>office@thecatholicgymkhana.com</u>

#### Subject : ELOCUTION CONTEST 2023

- 5. Vanita will acknowledge Receipt of the Entry Form and allocate a Receipt No.
- 6. Alterations to an Entry Form submitted by Email can be done by refilling in the Entry Form, scanning it and resending it to the above mentioned Email address along with a copy of the Receipt sent by Vanita. She will acknowledge Receipt of this Entry Form and allocate the same Receipt No. as the previous Entry Form. The previous Entry Form then stands cancelled. An Entry Form sent by Email can only be altered by Email and cannot be altered physically in the Gymkhana Office.
- 7. LAST DATE FOR RECEIPT OF ENTRY FORMS BY EMAIL AND FOR ALTERATIONS TO ENTRY FORMS ALREADY SUBMITTED BY EMAIL <u>FRIDAY, JUNE 2, 2023</u>.
- 8. Late Entries for whatever reason will not be accepted.

#### Please bring your Entry Form Receipt on Saturday, June 10, 2023.

#### SUBMISSION OF ENTRY FORMS IN THE GYMKHANA OFFICE.

- Completed Entry Forms can be submitted in the Gymkhana Office during OFFICE HOURS, i.e. <u>11.00am – 1.00pm and 2.00pm to 7.00pm</u>
- 2) Please obtain a Receipt.
- 3) Please do not leave your Entry Forms at the Reception Counter.
- 4) Alterations to an Entry Form submitted in the Gymkhana Office must be done in the Gymkhana Office on the Entry Form already submitted only by the Member concerned and not by anyone else. An Entry Form submitted physically in the Gymkhana Office cannot be altered by Email.
- 5) LAST DATE FOR SUBMISSION OF ENTRY FORMS IN THE GYMKHANA OFFICE AND ALTERATIONS TO ENTRY FORMS SUBMITTED IN THE GYMKHANA OFFICE -FRIDAY, JUNE 2, 2023, 7.00PM
- 6) Late Entries for whatever reason will not be accepted.

Please bring your Entry Form Receipt on Saturday, June 10, 2023.

#### **REPORTING TIME**

#### **REPORTING TIME** for Contestants on Saturday, June 10, 2023: 5.30 pm Please bring the Entry Form Receipt on June 10, 2023

Please proceed directly to the Reporting Desk.

Contestants in all Age Groups must sit in the 'Contestants' section of the Hall before the Contest begins.

*Sd/-*NATASHA COLLACO HON. SECRETARY

#### **ELOCUTION CONTEST**

Saturday, June 10, 2023 Time: 6.00p.m

Last date for submission of Entry Forms by Email: <u>Friday, June 2, 2023</u> Last date for submission of Entry Forms in the Gymkhana Office: <u>Friday, June 2, 2023 – 7.00pm</u>

(Please read the Entry Form instructions carefully before filling in the Form. Please RE-CHECK the Form after you fill it to ensure you have filled in all the details correctly).

#### **ENTRY FORM**

Contestant's Name :		
Date of Birth :		
Age (as on June 10, 2023) :	years mor	nths
Please mark a ( $\checkmark$ ) against the	Contestant's age group (as	s on June 10, 2023)
AGE GROUPS:		
5 years - 6 +		
7 years - 8 +		
9 years - 12 +		
13 years – 16 +		
17 years and abov	e	
*Children below 5 years are no	t eligible to enter this Co	ntest.*
Title of Poem / Piece (Compuls	sory)	
Poet / Author (Compulsory)		
(If anonymous please write 'Ar		
Member's Name		Membership No.
Address :		
		PIN
Tel. No.: Residence		
Men	ıber's signature	
Receipt No		
for The Catholic Gymkhana	Ltd.	

#### **ELOCUTION CONTEST**

Saturday, June 10, 2023 - Time: 6.00pm Reporting Time: 5.30pm

#### **ENTRY FORM RECEIPT**

(Details to be filled in by the Contestant.)

Contestant's Name: \_\_\_\_\_ Membership No. : \_\_\_\_\_

Receipt No. \_\_\_\_\_

for The Catholic Gymkhana Ltd.

(Please bring this Receipt on Saturday, June 10, 2023.)

# The Sylvia Athaide Music Awards WESTERN MUSIC TALENT CONTEST

#### Saturday, June 17, 2023 - Time: 5.00pm LOCATION: THE GRAND HALL

This event has been organized exclusively for Members, their Spouses and Children to display their talent in Music.

Do not miss this great opportunity !!

#### AGE GROUPS

5 years -6 + /7 years -8 + /9 years -12 + /13 years -16 + /17 years and above Children below 5 years are not eligible to enter this Contest.

#### **CATEGORIES**

The Julie Athaide SOLO CLASSICAL INSTRUMENTAL Category (A piano will be available.) The Esmenia Athaide SOLO NON-CLASSICAL VOCAL Category The Sylvia Athaide SOLO NON-CLASSICAL INSTRUMENTAL Category

#### **RULES**

1. The Contest is only open to **MEMBERS, THEIR SPOUSES AND MEMBERS' CHILDREN BELOW 22 YEARS ON THE DATE OF THE CONTEST.** 

#### 2. TIME LIMIT

#### Solo Classical Instrumental

5 years - 6+	4 minutes
7 years $-8+$	4 minutes
9 years -12+	4 minutes
13 years -16+	5 minutes
17 yrs and above	6 minutes

#### Solo Non-Classical Vocal

All Age Groups 4 minutes

#### Solo Non-Classical Instrumental

5 years - 6+	4 minutes
7 years – 8+	4 minutes
9 years -12+	4 minutes
13 years – 16+	5 minutes
17 years and above	5 minutes

The piece rendered should not exceed the time limit specified or else marks will be deducted.

- 3. Each Contestant is permitted only one Accompanist who will be admitted free. If a Contestant accompanies himself / herself he / she will not be permitted to also have another Accompanist.
- 4. An Electronic Instrument may be used ONLY TO ACCOMPANY A CONTESTANT IN THE VOCAL CATEGORY. The Electronic Instrument accompaniment should feature ONLY ONE INSTRUMENT, e.g. if the piano setting is used, drums / percussion or other instrument settings cannot be also used. <u>An Electronic Instrument cannot be used in the Instrumental Categories</u>. THIS IS TO GIVE ALL CONTESTANTS EQUAL OPPORTUNITY.
- 5. <u>RECORDED ACCOMPANIMENT featuring ONLY ONE INSTRUMENT</u> (no band/orchestra or multiple instruments) may be used <u>ONLY TO ACCOMPANY CONTESTANTS IN THE</u> <u>VOCAL CATEGORY</u>.

Recorded Accompaniment cannot be used in the Instrumental Categories. THIS IS TO GIVE ALL CONTESTANTS EQUAL OPPORTUNITY. Vocal Category Contestants using Recorded Accompaniment should bring their Recorded

Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompaniment should bring their Recorded Accompanies and should meet the Sound System Operator at 3.30pm on Saturday, June 17, 2023.

- 6. Contest within a particular Age Group will be held on condition there are at least 2 entries in that Age Group. If there is only one entry in an Age Group, Contest will not be held in that Age Group, but the sole Contestant will be allowed to perform and will be given a Participation Prize and Certificate.
- 7. Contestants in all Age Groups should report at the Reporting Time specified.
- 8. Contestants must be present when their Age Group is announced. If during the Contest, an Age Group is announced and only one Contestant is present, the Contest in that Age Group will be cancelled, the sole Contestant will be allowed to perform and will be given a Participation Prize and Certificate. Contest in this Age group will not be held even if another Contestant in this Age Group should turn up later on in the evening.
- 9. Failure to show up on stage when a Contestant's number is announced will result in the disqualification of that Contestant.
- 10. Contestants must not announce their names on stage.

- 11. Contestants who are prompted while performing on stage during the Contest will be disqualified.
- 12. Contestants are permitted to use mikes if they so desire. Contestants will not be penalised, i.e. marks will not be deducted, for use of mikes.

#### **ENTRY FORM**

#### 1) **<u>FORMS</u>**

An Entry Form has been enclosed. Photocopies of this Entry Form can also be made and submitted to the Gymkhana Office duly filled in. Entry Forms are also available in the Gymkhana office during Office hours.

**Please retain a copy of the Rules and Entry Form instructions for your reference.** The Contestant's details must be filled in only on an Entry Form and not on sheets of paper. Please fill in a separate Entry Form for each Contestant. All the Categories a Contestant wishes to participate in should be indicated on one Entry Form. Please ensure that the Categories the Contestant is participating in are clearly indicated.

#### 2) TITLE OF PIECE AND NAME OF COMPOSER

The following information must be filled in on the Entry Form or the Entry Form will be disqualified.

#### Solo Classical Instrumental: Title of piece (compulsory)

Name of Composer (compulsory)

#### Solo Non-Classical Vocal: Title of Song (compulsory)

Solo Non-Classical Instrumental: Title of piece (compulsory)

For the Non-Classical Vocal and Non-Classical Instrumental Categories the name of the Composer can be submitted if available but is not compulsory.

(If the Composer is anonymous please write 'Anonymous'.)

#### 3) <u>SIGNATURE</u>

The Entry Form must be signed only by the Member under whose Membership Number the Contestant is eligible to enter the Contest. A Member/Member's Spouse can only sign his / her own Entry Form, each other's Entry Forms and the Entry Forms of their own children below 22 years on the date of the Contest.

#### 4) SUBMISSION OF ENTRY FORMS

Completed Entry Forms can be submitted by Email or in the Gymkhana Office during Office Hours.

Please do not Post or Phone in your Entry Form.

#### **SUBMISSION OF ENTRY FORMS BY EMAIL**

Entry Forms can be submitted by Email as follows:

- 1. Download the Entry Form
- 2. Fill in all the details and sign the Form.
- 3. Scan the filled in Entry Form.
- 4. Email the filled in Entry Form to office@thecatholicgymkhana.com

#### Subject : WESTERN MUSIC TALENT CONTEST 2023

- 5. Vanita will acknowledge Receipt of the Entry Form and allocate a Receipt No.
- 6. Alterations to an Entry Form submitted by Email can be done by refilling in the Entry Form, scanning it and resending it to the above mentioned Email address along with a copy of the Receipt sent by Vanita. She will acknowledge Receipt of this Entry Form and allocate the same Receipt No. as the previous Entry Form. The previous Entry Form then stands cancelled. An Entry Form sent by Email can only be altered by Email and cannot be altered physically in the Gymkhana Office.
- 7. LAST DATE FOR RECEIPT OF ENTRY FORMS BY EMAIL AND FOR ALTERATIONS TO ENTRY FORMS ALREADY SUBMITTED BY EMAIL - <u>FRIDAY, JUNE 9, 2023</u>.
- 8. Late Entries for whatever reason will not be accepted.

#### Please bring your Entry Form Receipt on Saturday, June 17, 2023.

#### SUBMISSION OF ENTRY FORMS IN THE GYMKHANA OFFICE.

- Completed Entry Forms can be submitted in the Gymkhana Office during OFFICE HOURS, i.e. <u>11.00am – 1.00pm and 2.00pm to 7.00pm</u>
- 2) Please obtain a Receipt.
- 3) Please do not leave your Entry Forms at the Reception Counter.
- 4) Alterations to an Entry Form submitted in the Gymkhana Office must be done in the Gymkhana Office on the Entry Form already submitted only by the Member concerned and not by anyone else. An Entry Form submitted physically in the Gymkhana Office cannot be altered by Email.
- 5) LAST DATE FOR SUBMISSION OF ENTRY FORMS IN THE GYMKHANA OFFICE AND ALTERATIONS TO ENTRY FORMS SUBMITTED IN THE GYMKHANA OFFICE -<u>FRIDAY, JUNE 9, 2023, 7.00PM</u>
- 6) Late Entries for whatever reason will not be accepted.

Please bring your Entry Form Receipt on Saturday, June 17, 2023.

#### **REPORTING TIME**

**REPORTING TIME for Contestants on Saturday, June 17, 2023: 4.30 pm Please bring the Entry Form Receipt on June 17, 2023** Please proceed directly to the Reporting Desk.

Vocal Category Contestants using Recorded Accompaniment should bring their Recorded Accompaniment <u>only on a CD or Pen Drive and should meet the Sound System Operator</u> <u>at 3.30pm on Saturday, June 17, 2023.</u>

The Contest will be held Category wise, i.e. Contest will be held in all Age Groups within a particular Category before moving on to the next Category. So Contestants in all Age Groups must report at 4.30pm.

When a Category is announced Contestants in all Age Groups within that Category must sit in the 'Contestants' section of the Hall before the Contest in that Category begins.

#### ACCOMPANIST

Kevin D'Souza (Mobile No.9820000684) has kindly volunteered to accompany those Contestants who need an Accompanist. Please contact him directly.

*Sd/-*NATASHA COLLACO HON. SECRETARY

#### The Sylvia Athaide Music Awards WESTERN MUSIC TALENT CONTEST Saturday, June 17, 2023 - Time: 5.00pm

# LOCATION: THE GRAND HALL

Last date for submission of Entry Forms by Email: <u>Friday, June 9, 2023</u> Last date for submission of Entry Forms in the Gymkhana Office: <u>Friday, June 9, 2023 – 7 p.m.</u>

(Please read the Entry Form instructions carefully before filling in the Form. Please RE-CHECK the Form after you fill it to ensure you have filled in all the details correctly).

#### **ENTRY FORM**

Contestant's Name :		
Date of Birth :		
Age (as on June 17, 2023) :	years i	months
Please mark a ( $\checkmark$ ) against your Age	Group and Categ	;ory (ies)

#### AGE GROUPS:

 _ 5 years – 6 +
 7 years – 8 +
 _ 9 years – 12 +
 _ 13 years – 16 +
17 years and above

\*Children below 5 years are not eligible to enter this Contest.\*

#### **CATEGORIES**

(If the composer is Anonymous please write 'Anonymous')

#### The Julie Athaide SOLO CLASSICAL INSTRUMENTAL Category

Title of Piece (Compulsory)

Name of Composer (Compulsory) \_\_\_\_\_

The Esmenia Athaide SOLO NON-CLASSICAL VOCAL Category

Title of Piece (Compulsory)

Name of Composer (Compulsory) \_\_\_\_\_

The Sylvia Athaide SOLO NON-CLASSICAL INSTRUMENTAL Category

Title of Piece (Compulsory)

Name of Composer (Compulsory)

Member's Name		Membership No	
Address :			
		PIN	
Tel. No.: Residence	Office	Mobile	

Receipt No.

for The Catholic Gymkhana Ltd.

#### The Sylvia Athaide Music Awards WESTERN MUSIC TALENT CONTEST Saturday, June 17, 2023 - Time: 5.00pm

#### **ENTRY FORM RECEIPT**

(Details to be filled in by the Contestant.)

Contestant's Name: \_\_\_\_\_ Membership No. : \_\_\_\_\_

Receipt No. \_\_\_\_\_

for The Catholic Gymkhana Ltd.

(Please bring this Receipt on Saturday, June 17, 2023.)

Reporting Time for Contestants using Recorded Accompaniment: 3.30pm on Saturday, June 17, 2023. Reporting Time for other Contestants: 4.30pm on Saturday, June 17, 2023.